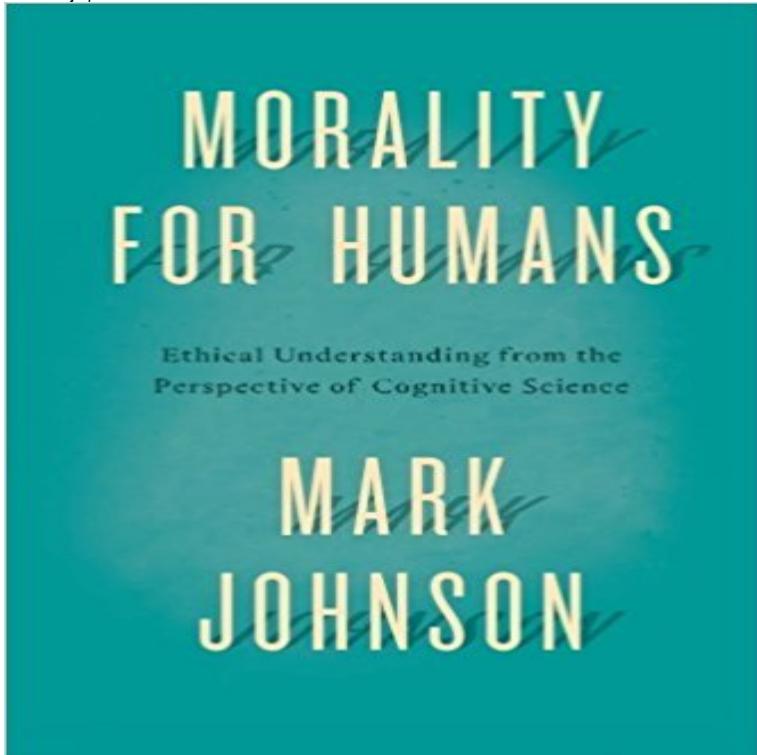


Morality for Humans: Ethical Understanding from the Perspective of Cognitive Science



What is the difference between right and wrong? This is no easy question to answer, yet we constantly try to make it so, frequently appealing to some hidden cache of cut-and-dried absolutes, whether drawn from God, universal reason, or societal authority. Combining cognitive science with a pragmatist philosophical framework in *Morality for Humans: Ethical Understanding from the Perspective of Cognitive Science*, Mark Johnson argues that appealing solely to absolute principles and values is not only scientifically unsound but even morally suspect. He shows that the standards for the kinds of people we should be and how we should treat one another—which we often think of as universal—are in fact frequently subject to change. And we should be okay with that. Taking context into consideration, he offers a remarkably nuanced, naturalistic view of ethics that sees us creatively adapt our standards according to given needs, emerging problems, and social interactions.

Ethical naturalism is not just a revamped form of relativism. Indeed, Johnson attempts to overcome the absolutist-versus-relativist impasse that has been one of the most intractable problems in the history of philosophy. He does so through a careful and inclusive look at the many ways we reason about right and wrong. Much of our moral thought, he shows, is automatic and intuitive, gut feelings that we follow up and attempt to justify with rational analysis and argument. However, good moral deliberation is not limited merely to intuitive judgments supported after the fact by reasoning. Johnson points out a crucial third element: we imagine how our decisions will play out, how we or the world would change with each action we might take. Plumbing this imaginative dimension of moral reasoning, he provides a psychologically sophisticated view of moral problem solving, one perfectly suited for the embodied,

culturally embedded, and ever-developing human creatures that we are.

Et les renforts arrivent encore Bon Å§a sera la derniÃ“re revue de troupes de la semaine. Donc on arrive Ã 300 figurines il en reste donc 420... mais Å§a va Å§a avance bien. Je m'amuserais surtout sur les petites piÃ“ces. LÃ c'est du monobloc donc mÃ¤me si la ligne de moulage est visible -donc il faut Å©barber presque tout le tour de la figurine... oui oui.- Comme Å chaque dÃ©but de dÃ©fi, je suis dans les temps, limite mieux qu'espÃ©rer. Mais par expÃ©rience je sais que c'est le creux du dÃ©fi qui m'est fatal donc on verra quand j'aurais tout Å©barbÃ© :) PubliÃ© par CdtK Ã 17:37 4 commentaires: Liens vers cet article Envoyer par e-mail BlogThis! Partager sur Twitter Partager sur Facebook Partager sur Pinterest LibellÃ©s : Blabla lundi 1 aoÃ»t 2016 Revue des troupes Bon juste une petite photo pour montrer que je passe Ã l'infanterie. j'adore l'Å©barbage. Oui certains diront que Å§a fait parti du hobby mais c'est vraiment ce que je dÃ©teste le plus. Et puis lÃ c'est de l'industriel. PubliÃ© par CdtK Ã 17:06 2 commentaires: Liens vers cet article Envoyer par e-mail BlogThis! Partager sur Twitter Partager sur Facebook Partager sur Pinterest LibellÃ©s : Blabla vendredi 22 juillet 2016 Pour une poignÃ©e de trous en plus VoilÃ les plaquettes de 6cm ont Ã©tÃ© percÃ©s... 1200 trous... oui oui. 1200 trous dans du plexi -vous savez le truc qui se colle une fois sur deux sur la mÃ¤che. Mais voilÃ pour les 6cm c'est fini et je verrais pour les 8cm de front plus tard -je dirais fin aoÃ»t-. Mais Å quoi Å§a correspond? Donc dire des trous c'est bien mais Å§a renseigne pas beaucoup alors 1200 trous c'est : 594 soldats -de lÃ©ger Ã lourd- 231 cavaliers et 24 canons avec 4 artilleurs. Oui monsieur. Bon alors je suis dÃ©Å§u de ne pas avoir plus de soldats Ã pied. C'est pas super grave, je doute que toutes les plaquettes soient un jour sur la mÃ¤che table. Mais bon quand on voit que pour 30e -3 plaquettes- j'ai pu fait celle lÃ et autant en 8cm, Å§a va. Il faut voir ce que cela m'aurait coutÃ© dans le commerce. On y rajoute le prix des aimants -15e les 1000 fdpin- et j'ai quand mÃ¤me un trÃ¨s bon rapport qualitÃ©-prix par rapport Ã ce que je recherchais. Il le reste Ã Å©barber les trous pour y glisser l'aimant et Å§a sera parfait je pourrais retourner Ã mes figurines. PubliÃ© par CdtK Ã 09:52 2 commentaires: Liens vers cet article Envoyer par e-mail BlogThis! Partager sur Twitter Partager sur Facebook Partager sur Pinterest LibellÃ©s : 28mm, Blabla jeudi 14 juillet 2016 florian.bardi. ThÃ¢me Voyages. Images de thÃ¢mes de Storman. Fourni par Blogger.

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He brings together a lot of the most interesting cognitive science research in the decade, The book Morality for Humans: Ethical Understanding from the Perspective of Cognitive Science, Mark Johnson is published by University of Chicago Press. **Morality for Humans : Ethical Understanding from the Perspective of** Morality for Humans: Ethical Understanding from the Perspective of Cognitive Science eBook: Mark Johnson: : Kindle Store. **Morality for Humans: Ethical Understanding from the Perspective of** May 21, 2014 Cognitive science shows that moral reasoning is often Morality for Humans: Ethical understanding from the perspective of cognitive science. **Morality for Humans: Ethical Understanding from the Perspective of** Morality for humans: ethical understanding from the perspective of cognitive science / Mark Johnson. pages cm Includes bibliographical references and index. **Moral Imagination: Implications of Cognitive Science for**

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